| The above described land is  | on the                                  | ime conveyed to i                     | ne by                    |                         |                               |
|--|---|---------------------------------------|--------------------------|-------------------------|-------------------------------|
|  | on the                                  | day of.                               |                          |                         | d                             |
| ecorded in office of Register of Mesn<br>TOGETHER with all and singular                                      | the rights, members, bereditance        | y In Book<br>its and ennumber-        | nose to the said         | Page                    |                               |
| TO HAVE AND TO HOLD, all an  | d singular, the said premises befor     | e mentioned unto                      | the said                 | K. May                  | - texas                       |
|  |   | ************                          |                          |                         | heirs and assigns forever     |
|  |   |                                       |                          |                         |                               |
|  |   |                                       |                          |                         |                               |
|  | ,                                       |                                       |                          |                         |                               |
| •  |   |                                       |                          |                         |                               |
| . ,  | v .                                     |                                       |                          |                         |                               |
| AND  | *************************************** |                                       |                          |                         |                               |
| hereby bindMuffeld   |   | anid A.                               | D. 2511                  | heirs, er               | ecutors and administrators, t |
|  |   |                                       |                          |                         |                               |
|  | *************************************** |                                       |                          |                         |                               |
| irs and assigns, against   | upelf                                   |                                       | 22134                    |                         | heirs, and every other        |
| irs and assigns, against Means whomsoever lawfully claiming  |   |                                       | 7                        |                         |                               |
|  |   |                                       |                          |                         |                               |
| WITNESShar   | and seal, this                          | 8.Zh                                  |                          | day of Septe            | easeless in the year          |
| r Lord one thousand nine hundred s<br>ar of the Ecvereignty and Independ                                     | and thirty in                           | ine                                   | and in the one h         | undred and:             |                               |
| Signed, Scaled and Delivered in t  | he Presence of:                         |                                       | <b>A</b>                 | E 1. 1.                 |                               |
| a. W. Dunn<br>F. E. Living.  | ing.                                    |                                       | -mary                    | Blla M                  | CLLS (SEA)                    |
| 7. 6. Living   | ston                                    |                                       |                          |                         | (SEAI                         |
|  | -4                                      |                                       |                          |                         | (SEAI                         |
|  |   |                                       |                          |                         | (SEAI                         |
|  | ,                                       |                                       |                          |                         | (SEA1                         |
|  |   | •                                     |                          |                         | (SEA)                         |
|  | S. C. Stamps Cancelled, \$              |                                       |                          |                         |                               |
| a  | U. S. Stamps Cancelled, \$              |                                       | and                      | cents.                  |                               |
| TATE OF SOUTH CAROLINA, OREENVILLE COUNTY  | <del>\</del>                            |                                       |                          |                         |                               |
|  | me                                      | Uunni                                 | V                        |                         |                               |
| nd made onth thathe saw the w  | 22.00                                   | Ella                                  | milla                    |                         |                               |
| nd made onth thathe saw the w  |   |                                       |                          |                         |                               |
|  |   |                                       |                          |                         |                               |
| gn, seal, and asful_   | deline                                  |                                       |                          |                         |                               |
|  | ng ston                                 |                                       |                          | _witnessed the execu-   |                               |
| SWORN to before me, this   | 8Th                                     | ı <b>\</b>                            | .)                       |                         |                               |
| y of September   | A, D. 1121                              | N A N                                 | a                        | 21 15                   | Laddeld adamg                 |
| J.J. Win   | Notary Public for S. C.                 | ernii al                              |                          |                         |                               |
| ey Commussion pate of south carolina,  | experes april                           | ==21,149                              | •                        | REN                     | UNCIATION OF DOWER.           |
| Greenville County.   | , а                                     | Notanu Duklia                         |                          | do heraby               | certify unto all whom it m    |
| neern, that Mrs  | , а                                     |                                       |                          |                         |                               |
| ne wife of the within named<br>Id this day appear before me, and upo<br>read or fear of any person or person |   | examined by me,<br>and forever reline | did declare that she d   | loes freely, voluntaril | y and without any compulsic   |
|  |   |                                       |                          | oular the manifes       | this mentioned and released   |
| eirs, and assigns, all her interest and<br>GIVEN under my hand and scal,                                     | this                                    | claim of Dower o                      | I, in, or to all and sin | guiar the premises w    | ount incurrency and receased. |
| ay of  | Anno Domini 19                          | }                                     |                          |                         |                               |
|  | , T                                     | 1                                     |                          |                         |                               |
|  | Notary Public for S. C.                 | ,                                     |                          |                         |                               |
| Recorded Le  | Notary Public for S. C.                 | ,                                     |                          |                         |                               |